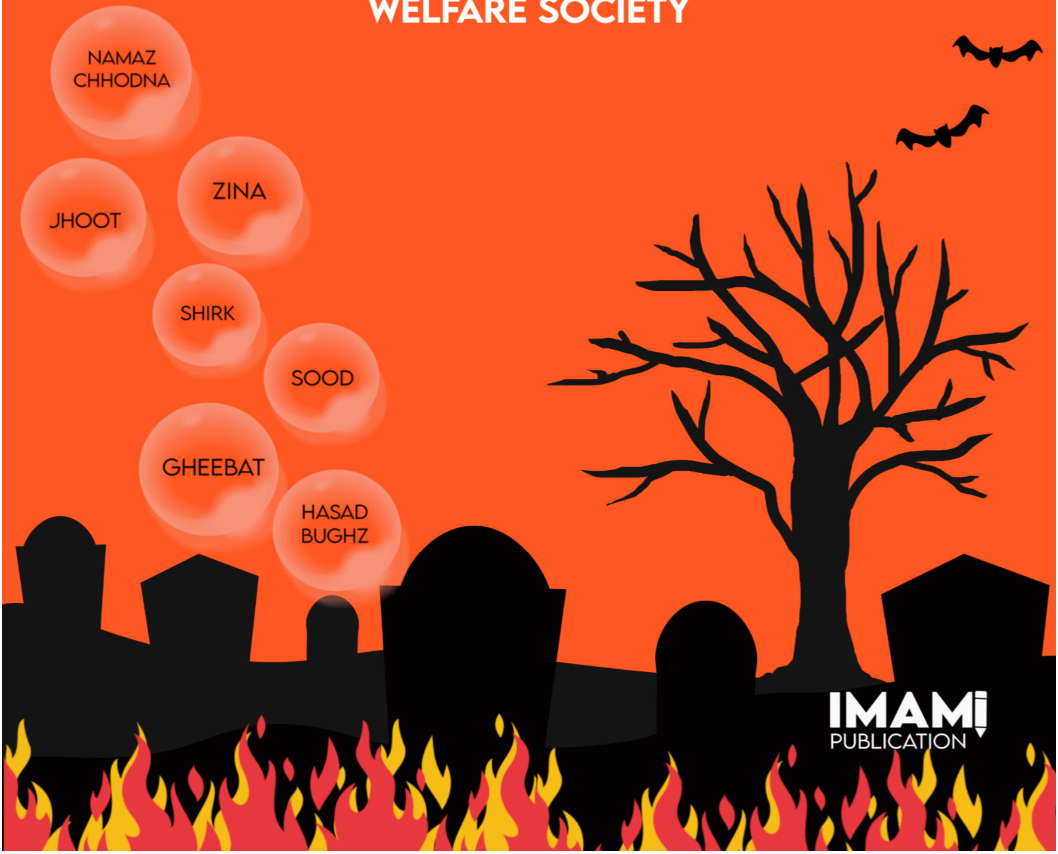
SACHEERA WA KABEERA GUNAAH

MUSANNIF: FAIZ-E-MILLAT ALLAMA
MUFTI FAIZ AHMAD OWAISI
RAḥIMAHULLĀHU TA'ALA

ROMAN: SHOAIB AHMAD
FOUNDER: MISSION QADRI
WELFARE SOCIETY



IMAMI PUBLICATION

بسم الله الرحمن الرحیم

KUCH MISSION QADRI WELFARE SOCIETY KE BARE ME:

Mission Qadri Welfare Society Ahle Sunnat Wa Jamaat Ke Manne Walon Ki Ek Tanzeem Ka Naam Hai Hamara Maqsad: Is Tanzeem Ke Zariye Ahle Sunnat Wa Jamaat Par Chalte Huye, Taalimaat-E-Aala ʿĀla Ḥaḍrat Imām Aḥmad Riḍā Khān Al-Māturīdī Al-Ḥanafī Al-Qādirī Al-Barkātī Al-Barelvī (ʿAlayhir Raḥmah) Ki Roshni Me Deen-O- Duniya Ka Kaam Karna.

SADAR: FAYYAZ AHMAD MOHALLA GHULAM ALI PURA BAHRAICH

بسم الله الرحمٰن الرحيم

الحمدالله ذی العزة و الکبریاء والجلال والصلوٰة وسلام علی النبی الهادی من الفضلال و علی آله واصحابهٖ المکرمین من المعظمین اولی الجمال ولکمال صلاة تنجوبها من جمیع الآفات ولاهوال.

Insaan Umooman Duniya Mein Nashe Mein Hai Use Baad-Al-Maut Uthne Aur Qayamat Ke Maidaan Mein Haazir Ho Kar Hisaab Dene Aur Aamaal-E-Saaliha, Saeea Ki Saza Wa Jaza Par Agar Che Imaan Bhi Hai, Tab Bhi "La-Ubaali" Bana Rehta Hai, Yahan Tak Ki Nasha Haran Hoga To Aankh Kholegi. (Jaise Umooman Marne Ke Waqt Aankh Khuli Reh Jaati Hai Agar Unhen Haath Se Band Na Kiya Jaaye, To Khuli Ki Khuli Reh Jaayen) Marte Waqt Amaal Ka Nateeja Saamne Hota Hai Murde Ko Ab Mehsoos Hota Hai Ki Al-Ḥamdu L-Illāh Ukhravi Zindagi Nekiyon Mein Guzregi Is Liye Ki Duniya Mein Rasool-E-Kareem Sallallahu Ta'ala Alayhi Wa Sallam Ki Shariyat E Muqaddasa Par Hattal-Imkaan Zindagi Basar Hui. Is Ke Bar Aks Khuda Na Kare, Agar Zindagi Burauyon Mein Basar Ki To Sazaayen Muhn Khole Nazar Aati Hain, Aur Bulughat Se Le Kar Maut Tak Ki Buraiyan Saamne Hoti Hain, Aur Wo Un Ke Zarre Zarre Ko Khud Mutala Karta Hai.

Allah Ta'ala Ne Farmaya:

فَمَنْ يَّعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَّرَهٗ

وَمَنْ يَّعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَّرَهٗ

To Jo Ek Zarra Bhar Bhalaai Kare, Use Dekhega Aur Jo Ek Zarra Bhar Buraai Kare Use Dekhega.

(Surah E Zalzala: 7-8)

(Ae Ghaafil Hoshiyaar Baash)

Kisi Musalman Ko Is Mein Zarra Barabaar Bhi Shak Nahin Ki Aakhir Ek Din Marna Hai Aur Marne Ke Baad Uthna Hai, Ye Aqeeda Bhi Musalman Ke Dil Mein Raasikh Hai Ki Mar Kar Uthne Ke Baad Hisaab Hona Hai?Aur Hisaab Kiya Hai? Dunyawi Zindagi Ke Aamaal Ka Sawal Aur Ye Aamaal Hi Hamare Dozakh Aur Bahisht Ke Daakhile Ka Mojib Hai Hum Sirf Un Aamaal Ka Zikr Karte Hain, Jo Dozakh Mein Dakhila Ka Sabab Hain.

(Muqaddmah)

Gunaah Do Qism Ke Hain (1) Sagheera Aur (2) Kabeera Ulama Ki Ek Jama'at Ka Qool Ye Hai Ki Har Gunaah Kabeera Hi Hai Koi Sagheera Nahin Kyun Ki Har Gunaah Mein Allah Ta'ala Aur Uske Rasool Rasool Sallallahu Ta'ala Alayhi Wa Sallam Ke Irshaad Ki Mukhaalifat Hai Aur Mukhaalifat Allah Ta'ala Aur Us Ke Rasool Ki Kitni Hi Kam Ho Wo Bhi Sakht Aur Bada Gunaah Hai. Is Liye Us Ko Sagheera Nahin Keh Sakte Phir Jo Sagheera Aur Kabeera Ki Taqseem Mein Mashhoor Aur Maroof Hai Ye Mahez Izaafi Aur Nisbati Hai Ki Baaz Gunaah Ba-Muqabla Dusre Gunaah Ke Sagheera Hota Hai. Lekin Jamhoor Ulama Ka Mazhab Ye Hai Ki Gunaah Baaz Sagheera Hai Baaz Kabeera Kyun Ki Is Par Sab Ka Ittifaaq Hai Ki Gunaah Aise Hain Ki Un Ke Karne Waale Ko Faasiq Mardoodush-Shahadat Samjha Jaata Hai Aur Baaz Aise Hain Ki Un Ke Fayil Ko Faasiq Nahin Kaha Jata Aur Uski Shahadat Rad Nahin Ki Jaati.

Qism Awwal Ko Islaah Mein Kabeera Aur Saani Ko Sagheera Kaha Jata Hai Aur Pehli Jama'at Aur Jamhoor Ka Ikhtilaaf Bhi Dar Haqeeqat Mahez Naam Ka Ikhtilaaf Hai Haqeeqat Mein Koi Ikhtilaaf Nahin Kyun Ki Jamhoor Ulama Jo Baaz Gunaahon Ko Sagheera Kahte Hain, Us Ka Bhi Ye Matlab Nahin Ki Karne Mein Koi Buraai Nahin, Ya Mamooli Kharabi Hai Balki Allah Aur Rasool Sallallahu Ta'ala Alayhi Wa Sallam Ki Mukhalifat Ki Haisiyat Se Har Gunaah Bada Aur Sakht Wabaal Hai Aag Ka Bada Angaar Jaisa Tabaah Kun Wese Hi Chhoti Chingaari Bhi

Hai Bichhu Chhota Ho Ya Bada Ho Insaan Ke Liye Donon Museebat Hain.

Phir Istilaahi Kabeera Wa Sagheera Ki Tareef Mein Ulama Ke Aqwaal Bahut Mukhtalif Hain Magar Un Sab Mein Jo Zyaada Jaame Aur Salf Sahaba Wa Tabaeen Se Manqool Hai Wo Hai Ki Jis Gunaah Par Quraan Aur Hadees Mein Aag Aur Jahannam Ki Waeed Sarahat Ke Saath Aai Ho, Wo Kabeera Hai, Aur Jis Par Uski Tashreeh Nahin Mahez Mumaaniyat Waard Huyi Hai Imaam Ghazaali Raḥimahullāhu Ta'ala Ne Farmaya Ki Jis Gunaah Par Insaan Be Parwari Ke Saath Dheeth Ho Kar Iqdaam Kare Wo Kabeera Hai Khwaah Kitna Hi Chhota Gunaah Ho Aur Jo Gunaah Ittifaaqi Sar Zad Ho Gaya Uske Saath Saath Wo Dil Mein Khuda E Ta'ala Se Darta Hai Nadamat Wa Afaoos Saath Saath Hain Wo Sagheera Hai Khwaah Kitna Hi Bada Ho.

Beher Haal Gunaah Gunaah Hi Hai Saghaair Wa Kabaair Ki Tafreeq Se Insaan Khuda E Ta'ala Ki Na Farmaani Se Khaarij Nahin Ho Sakta. Is Liye Chaahiye Ki Har Gunaah Se Bache Taaki Us Ko Nafarmaniyon Ki Fehrist Mein Na Likha Jaaye.

Masala: Imaam Raafai Raḥimahullāhu Ta'ala Farmate Hain Ki Jis Ko Sagheera Kaha Jaata Hai Wo Usi Waqt Tak Sagheera Hai Jab Tak Us Par Asraar Aur Davaam Na Kare Ahyaanan Saadir Ho Jaaye Aur Jo Shakhs Kisi Sagheera Gunaah Par Asraar Wa Davaam Kare Wo Misl Murtakib Kabeera Ke Hai.

Masala: Jo Shakhs Bahut Se Kabeera Gunahon Mein Mubtila Ho

Yahan Tak Ki Us Ki Ittilaat Par Ghaalib Aajaye Wo Bhi Faasiq Mardoodush-Shahadat Hai. Hum Ilm Bahas Ko Chhod Kar Ek Fehrist Dikhaate Hain, Is Mein Ghoor Se Dekh Len Kahin Aap In Mein Se Kisi Jurm Mein To Mubtila Nahin.

(1) Shirk (Allah Ta'ala Ki Zaat Wa Sifaat Wa Af'aal Mein Kisi Ko Shareek Maanna)

(2) Kufar (Rasool Allah Sallallahu Ta'ala Alayhi Wa Sallam Ke Laaye Huye Ahkaam Ka Inkaar Karna)

(3) Zina (Aurat Se Bad Faili) Karna.

(4) Livaatat (Ladke Se Bad Faili) Karna.

(5) Sharaab Peena Agar Che Ek Qatra Ho, Isi Tarah Taadi, Bhaang Waghera Nashe Ki Chizen.

(6) Choori Karna.

(7) Paak Damam Aurat Par Zina Ki Tohmat Lagana.

(8) Na-Haq Kisi Ko Qatl Karna.

(9) Shahaadat Ko Chhupana Jab Ki Is Ke Siwa Aur Koi Shahid Na Ho.

(10) Jhooti Gawaahi Dena.

(11) Jhooti Qasam Khaana.

(12) Kisi Ka Maal Ghasab (Zabardasti Kisi Ke Maal Par Qabza) Karna.

(13) Maidan-E-Jihaad Se Bhaagna (Jab Ki Muqaable Ki Qudrat Maujood Ho)

(14) Sho, Dikhaana.

(15) Yateem Ka Maal Na-Haq Khaana.

(16) Rishwat Lena.

(17) Maa Baap Ki Na-Farmaani Karna.

(18) Qataye-E-Rehmi Bhi Karna (Qareebi Rishte Daron Ke Huqooq Ada Na Karna)

(19) Rasool Allah Sallallahu Ta'ala Alayhi Wa Sallam Ki Taraf Kisi Qool Fail Ko Bil-Qasd Jhoot Mansoob Karna.

(20) Ramzan Mein Bila Uzr Ke Qasdan Roza Todna.

(21) Naap Tool Mein Kami Karna.

(22) Kisi Farz Namaz Ko Apne Waqt Se Muqaddam Ya Moakhar Karna.

(23) Zakaat Ya Roze Ko Apne Waqt Par Ada Na Karna (Uzr Ki Surat Alag Hai)

(24) Haj Farz Ada Kiye Baghair Mar Jana (Agar Maut Ke Waqt Wasiyat Kar Di Aur Haj Ka Intizam Chhooda To Gunah Se Nikal Gaya)

(25) Kisi Muslmaan Ko Zulman Nuqsaan Pahunchana.

(26) Kisi Sahaabi Aur Aise Hi Ahle Bait Ke Kisi Fard Ko Bura Kehna.

(27) Auliya-E-Kiraam Aur Ulama-E-Kiraam Aur Huffaz-E-Quraan Ko Bura Kehna, Un Ko Bad Naam Karne Ke Dar-Pe Hona.

(28) Kisi Zaalim Ke Paas Kisi Ki Chughal Khoori Karna.

(29) Dayaasat Yaani Apni Biwi, Beti, Waghera Ko Baa-Ikhtiyaar Khud Haraam Mein Mubtala Karna

Is Par Raazi Hona.

(30) Qiyaadat Yaani Kisi Ajnabi Aurat Ko Haraam Par Aamada Karna Aur Us Ke Liye Dalaali Karna.

(31) Ba-Wajood Quadrat Ke Amr-Bil-Maa'ruuf Aur Nihi-'Anil-Munkar Ko Chhodna.

(32) Jaadu Seekhna Aur Seekhana Ya Us Ka Amal Karna.

(33) Quraan Ko Yaad Kar Ke Bhula Dena (Yaani Ba-Ikhtiyaar Khud Laparwaai Se Bhula Den, (Han Kisi Marz Ya Zaeef Waghera Se Aisa Ho Jaaye Wo Is Mein Daakhil Nahin)

Faaida: Baaz Ulama Ne Farmaya Ki Nisyaan-E-Quraan Jo Gunah-E-Kabeera Hai Is Se Muraad Ye Hai Ki Aisa Bhool Jaaye Ki Dekh Kar Bhi Na Padh Sake.

(34) Kisi Jaandaar Ko Aag Mein Jalana (Saanp Bichhoon, Ki Eeza Se Bachne Ki Agar Koi Soorat Jalane Ke Siwa Na Ho To Muzaaiqa Nahin)

(35) Kisi Aurat Ko Us Ke Shohar Ke Paas Jaane Aur Huqooqe-E-Shohari Ada Karne Se Rookna.

(36) Allah Ta’ala Ki Rehmat Se Mayuos Hona.

(37) Allah Ta’ala Ke Azaab Se Be Khauf Hona.

(38) Murdaar Jaanwar Ka Gosht Khaana (Haalat-E-Iztiraar Ka Mas'ala Alag Hai)

(39) Khinzeer Ka Gosht Waghera Khana (Haalat-E-Iztiraar Ka Mas'ala Alag Hai)

(40) Chghal Khoori Karna.

(41) Kisi Musalman Ya Ghair Muslim Ki Gheebat Karna.

(42) Juaa, Taash Wa Deeghar Lahv-O-La'ab Aur Khel Khelna.

(43) Maal Mein Israaf (Maslehat Wa Zarurat Se Zaaid Kharch Karna)

(44) Zameen Mein Fasaad Phailana Khvaah Islam Ke Umoor Mein Hi Kyun Na Ho.

(45) Kisi Haakim Ka Haq Se Udool Karna.

(46) Apni Aurat Ko Maa Beti Ke Misl Kehna Jis Ko Arbi Mein

Mein Zihaar Kaha Jata Hai.

(47) Daaka Zani Karna.

(48) Kisi Sagheera Gunah Mein Mu'aawnat Karna.

(49) Muaasi Par Kisi Ki I'aanat Karna Ya Gunah Par Aamaada Karna.

(50) Logon Ko Gaana Sunana Aur Aurat Ka Gaana.

(51) Logon Ke Saamne Satar Khoolna

(52) Kisi Haq Waajib Ke Ada Karne Mein Bukhl Karna.

(53) Hazrat Ali Radhi Allahu Anhu Ko Siddique-E-Akbar, Farooq-E-Aazam Se Afzal Kehna.

(54) Khudkushi Karna Ya Apne Kisi Uzu Ko Ba-Ikhtiyar Khud Talaf Karna Aur Ye Dusre Ko Qtal Karne Se Ziyada Gunah Hai.

(55) Peshaab Ke Chhinton Se Na Bachna. Lekin Aaj Kal To Khade Ho Kar Pishaab Karna Aadat Ban Gayi Hai.

(56) Sadqa (Hadiya) De Kar Ahsaan Jatana Aur Takleef Pahunchana.

(57) Qaza Wa Qadr (Taqreer) Ka Inkaar Karna.

(58) Apne Ameer Se Gaddaari Karna, Aise Hi Maa Baap, Ustaad-O-Murshid Se Dhokha Karna.

(59) Najoomi Ya Kaheen Ki Tasdeeq Karna.

(60) Logon Ke Nasb Par Taane Dena.

(61) Kisi Makhlooq Ke Liye Bator Taqarab Janwar Ki Qurbani Karna Jaise Bachhon Ke Liye. (Auliya-E-Kiraam Ke Jaanwar Mustasna Hai, Is Liye Ki Wo Taqarrub Ke Liye Nahin Balki Isaal-E-Sawaab Ke Liye Hote Hain)

(62)Tah-Band Ya Paijama Waghera Ko Raahe Takabbur Takhnon Se Neeche Latkaana

(63) Kisi Gimraahi Ki Taraf Logon Ko Bulaana Ya Koi Nai Rasam Nikalna.

(64) Apne Musalman Bhai Ki Taraf Talwaar Ya Chaaku Waghera Se Maarne Ka Ishara Karna.

(65) Jhagde Ladai Ka Khoo-Gar Hona.

(66) Ghulam Ko Khssi Banwaana Ya Us Ke Kisi Uzu Ko Katwaana Ya Us Ko Sakht Takleef Dena.

(67) Ahsaan Karne Waale Ki Na Shukri Karna.

(68) Zaroorat Se Zayid Paani Mein Bukhl Karna.

(69) Harme Mohtarm Mein Ilhaad Wa Gumraahi Phailana (Ye Har Jagah Gunaah Hai Magar Harm Mein Haraam.

(70) Logon Ke Posheeda Uyoob Ko Talash Karna Aur Un Ke Dar Pe Hona.

(71) Chausar Khelna Ya Tabla Saarangi Waghera Bajaana (Aur Har Aisa Khel Khelna Jis Ki Hurmat Par Ulama Ka Ittifaaq Hai, Gunaah E Kabeera Mein Daakhil Hai)

(72) Bhang Khaana Peena (Afyuoon Aur Digar Tamaam Nasha War Ashiya Ka Istemal Karna)

(73) Musalman Ka Kisi Musalman Ko Kaafir Kehna. (Bashart E Wo Sahi Maanon Mein Muslmaan Ho, Agar Naam Ka Muslmaan Ho Aqeede Mein Shaitaan To Phir Zarur Kehna Chahiye)

(74) Ek Se Zaaid Biwiyan Hon To Un Ke Huqooq Mein Barabari Na Karna.

(75) Istimnaa-Bil-Yad (Apne Haath Se Musht Zani Kar Ke Shahwat Puri Karna)

(76) Haaiza Aurat Se Jima Karna.

(77) Muslmanon Par Ashiya Ki Garaani Se Khush Hona.

(78) Kisi Jaanwar Gay, Bakri Waghera Se Jima Karna.

(79) Aalim Ka Apne Ilm Par Amal Na Karna.

(80) Kisi Khaane Ko Bura Kehna. (Banaane Pakaane Ki Kharaabi Bayan Karna Is Mein Dakhil Nahin)

(81) Gaane Bajaane Ke Sath Raqs Karna.

(82) Duniya Ki Mohabbat. (Yaani Deen Ke Muqable Mein Duniya Ko Tarjeeh Dena)

(83) Be Resh Ladke Ki Taraf Shahwat Se Nazar Karna.

(84) Kisi Dusre Ke Ghar Mein Jhaakna.

(85) Dusre Ke Ghar Bila Ijazat Daakhil Hona.

(86) Ghair Mehram Aurat Ki Taraf Ba-Qasd Dekhna.

(87) Ajnabi Aurat Ke Saath Tanha Makaan Mein Baithna Ya Us Ko Haath Lagana.

(88) Kisi Insaan Ya Jaanwar Par La'anat Karna, Agar Wo Mustahiq Na Ho, Warna Jaiz Hai.

(89) Wo Jhoot Jis Mein Kisi Ko Koi Nuqsaan Na Pahunche Jaiz Hai.

(90) Kisi Musalman Ki Hajv Karna Agar Che Ishaara Kinaya Se Ho Aur Baat Sachhi Ho Agar Jhooti Ho To Bohtaan Hai.

(91) Baala Khaana Waghera Par Bila Zarurat Chdhaana Jis Se Logon Ke Makanaat Saamne Padein.

(92) Kisi Musalmaan Se Bila Uzr Tark-E-Talluq Rakhna Teen Din Se Zaaid.

(93) Baghair Ilm-O-Tehqeeq Ke Kisi Ki Taraf Se, Jhagda Karna, Aur Baad Ilm-O-Tehqeeq Ke Khilaaf-E-Haq Par Jhagda Karna.

(94) Namaaz Mein Ba-Ikhtiyaar Khud Hasna Ya Kisi Museebat Ki Wajah Se Rona.

(95) Mard Ko Reshmi Libaas Pahnana.

(96) Akad Kar Aur Itraa Kar Chalna

(97) Kisi Faasiq Ke Paas Baithna Uthna.

(98) Makrooh Auqaat (Tulu, Ghuroob, Nisfun Nahaar Ke Waqt) Mein Namaaz Padhna.

(99) Ayyaam-E-Manhiya (Eidain Ayyaam-E-Tashreeq) Mein Roza Rakhna.

(100) Masjid Mein Kisi Majnoon Ya Itne Chhote Bachhe Ko Le Jaana Jis Se Masjid Ki Talavvus Ka Khatra Ho.

(101) Peshaab Pakhaana Ke Waqt Qible Ki Taraf Muhn Ya Peet Kar Ke Baithna

(102) Hammam Mein Bilkul Nanga Ho Jaana Agar Che Logon Ke Saamne Na Ho.

(103) Saum-E-Visaal Yaani Is Tarah Roze Par Roza Rakhna Ki Darmiyaan Mein Bilkul Iftaar Na Kare.

(104) Jis Aurat Se Zihaar Kar Liya Ho, Kaffara-E-Zihaar Ada Karne Se Pehle Us Se Jima Karna.

(105) Aurat Ka Baghir Mahram Ke Safar Karna. (Majboori Mein Hijrat Karna Pade To Baat Alag Hai)

(106) Khaane Peene Ki Zaruri Chizen Anaaj Waghera Ko Garaani Ke Intizaar Mein Rookna.

(107) Kisi Cheez Ka Mu'aamla Do Shakhson Mein Khareed-O-Farookht Ka Ho Raha Hai, Yaa Kisi Ki Mangni Kisi Jagah Lagi Hai, Us Ka Jawaab Hone Se Pehle Us Ki Kharidaari Ya Us Ke Paighaam Mein Rukaawat Daalna.

(108) Gaon Waale Jo Maal Shaher Mein Bechne Ke Liye Laayen, Us Ko Ba-Toor Aad-Hit Ke Farookht Karna.

(109) Shaher Mein Aane Waale Maal Ko Bazaar Mein, Aane Se Pehle Shaher Se Bahar Ja Kar Khareedna.

(110) Juma Ki Azaan Ke Baad Bai'-O-Sharaa Karna.

(111) Sood Ke Aeeb Ko Us Ki Bai Ke Waqt Chipaana.

(112) Shoqiya Kutta Palna (Shikaar Ke Liye Ya Khet, Baagh, Ghar Ki Hifazat Ke Liye Paala Jaaye To Jaiz Hai)

(113) Sharaab Ko Apne Ghar Mein Rakhna.

(114) Shatranj Khelna.

(115) Sharaab Ki Khareed-O-Farookht Karna.

(116) Mamooli Chizen Ek Do Luqma Ki Chori Karna.

(117) Hadees Sunaane Ya Batlaane Par Ujrat Thehrana.

(118) Khade Ho Kar Peshaab Karna. (Lekin Aaj Kal Ye Tehzeeb Mein Daakhil Hai)

(119) Ghusl Khaana Ya Paani Ki Ghaat Par Peshaab Karna.

(120) Namaaz Mein Sadl Yaani Kapde Ko Us Ki Waza-E-Tab'i Ke Khilaaf Latkaana.

(121) Ba-Haalat-E-Janaabat (Haajat Ghusl) Azaan Dena.

(122) Ba-Haalat-E-Janaabat Masjid Mein Bila Uzr Daakhil Hona.

(123) Namaaz Mein Ek Kookh Par Haath Rakh Kar Khada Hona.

(124) Namaaz Mein Ek Lambi Chadar Mein Is Tarah Lipat Jaana Ki Haath Nikaalna Mushkil Ho.

(125) Namaaz Mein Kapde Ya Badan Ke Saath Khelna Yaani Bila Zarurat Kisi Azu Ko Harkat Dena Ya Kapde Ko Ulat Palat Karna.

(126) Kisi Namaaz Mein Daayein Baayein Ya Aasaan Ki Taraf Dekhna.

(127) Masjid Mein Duniya Ki Baaten Karna.

(128) Masjid Mein Aise Kaam Karna Jo Ibadat Nahin.

(129) Roze Ki Haalat Mein Biwi Ke Saath Mubashirat Karna. (Nange Ho Kar Liptna)

(130) Roze Mein Apni Biwi Ka Boosa Lena, Jab Ki Us Ko Had Se Badhne Ka Khatra Ho.

(131) Zakaat Raddi Maal Se Ada Karna.

(132) Jaanwar Ko Pusht Ki Taraf Se Zabah Karna.

(133) Sadi Hui Machhali Ya Jo Mar Kar Paani Ke Upar Aajaye Us Ka Khaana.

(134) Machhali Ke Siwa Koi Dusra Jaanwar Mara Hua Khaana.

(135) Halaal Aur Muzbooh Jaanwar Ke Aaza-E-Makhsoosa Aur Masaana Aur Gudood Ka Khaana.

(136) Hukoomat Ki Taraf Se (Bila Zarurat) Chizon Ka Bhao Muqarrar Karna.

(137) Ladki Aaqila Baaligha Ka Apna Nikah Khud Bila Ijaazat Wali Karna. (Jab Ki Wali Bila Wajah Nikah Mein Maane Na Ho)

(138) Nikah E Shighaar YaaniEk Ladki Ke Mehar Mein Bajaaye Rupy Paise Ke Apni Ladki Dena. (Watta Satta Aur Wo Surat Jis Ko Humare Urf Mein Watta Satta Aantta Santta Kehte Hain, Donon Ladkiyon Ka Mehar Aalahida Aalahida Muqarrar Hota Hai, Wo Is Mein Daakhil Nahin Jaiz Hai) Ba-Khilaaf Wahabiyon Ke Ye Nikah Un Ke Nazdeek Na Jaiz Hai.

(139) Zaujah Ko Bila Zarurat Baain Talaq Dena. (Balki Rajai Talaq Dena Chahiye)

(140) Ba-Haalat-E-Haiz Talaq Dena.

(141) Jis Tuhar Mein Jima Kar Chuka Hai Us Mein Talaq Dena.

(142) Mutllaqa Biwi Se Ba-Zariya Fel (Jima Waghera Ke) Raja'at Karna. (Balki Awwal Raja'at Qool Se Honi Chahiye)

(143) Aurat Ko Takleef Pahunchane Aur Iddat Taweel Karne Ke Khayal Se Raja'at Karna.

(144) Aurat Ko Takleef Pahuchane Ke Khayal Se Eela Karna. (Yaani Us Ke Paas Jaane Se Qasam Khaana)

(145) Apni Aulaad Ko Cheez Dene Mein Baraabri Na Karna. (Han Kisi Ladke, Ladki Mein Ilm O Salahiyat Zyada Hone Ke Sabab Us Ko Kuchh Zyada De De,To Muzaaiqa Nahin)

(146) Qaazi Wa Haakim Ka Muqaddame Ke Fareeqain Ke Saath Nashist Mein Ya Tavajjoh Mein Baraabri Na Karna.

(147) Baadshah Ka Inaam Qabool Karna.

(148) Jis Shakhs Ke Paas Maal-E-Haraam Zyada Halaal Kam Ho Us Ka Hadiya Dawat Baghir Uzr Ke Bila Tehqeeq Qabool Karna.

(149) Maqbooza Zameen Ki Paidawaar Se Khaana.

(150) Maqbooza Zameen Mein Daakhil Hona Agar Che Namaazi Hi Ke Liye Ho.

(151) Ghair Ki Zameen Mein Badoon (Baghir) Us Ki Ijazat Ke Chalna.

(152) Kisi Jaanwar Ka Musla Karna, Yaani Naak Kaan Waghera Kaatna.

(153) Kisi Harbi Kaafir Ya Murtad Ko Teen Rooz Tak Tauba Kar Ke Muslmaan Hone Ki Dawat Dene Se Pehle Qatal Kar Dena.

(154) Aurat Murtada Ko Qatal Karna.

(155) Namaaz Mein Jo Sajdaa-E-Tilawat Ho Us Ko Muakhkhar Karna Ya Chhod Dena.

(156) Namaaz Ke Liye Kisi Khaas Surat Ki Qira'at Ko Muqarrar Karna.

(157) Janaaze Ki Chaarpai Ko Dooli Ki Tarah Baans Baandh Kar Udhana.

(158) Baghir Zarurat Ke Do Aadmiyon Ko Ek Qabr Mein Dafan Karna.

(159) Janaaze Ki Namaaz Masjid Ke Andar Padhna.

(160) Kisi Tasweeer Ke Saamne Ya Daayein Baayein Hote Huye Namaaz Padhna Ya Us Par Sajda Karna.

(161) Daanton Ko Sone Ke Taaron Se Baandhna.

(162) Sone Chaandi Ke Bartan Istemaal Karna.

(163) Murde Ke Chehre Ko Boosa Dena.

(164) Kaafir Ko Bila Zarurat Ibtida Salaam Karna. (Han Wo Salaam Kare To Jawaab Mein "Wa Alaik" Ya "Hadaak Allah" Kehna Chahiye) Aise Hi Bad-Mazhabon Jaise Qadyaani Wahaabi Shiya Waghera.

(165) Mukhaalif-E-Islaam Qoom Ke Haath Hathiyaar Farookht Karna.

(166) Khssi Gulaam Se Khidmat Lena, Ya Us Ke Kasb Se Khaana.

(167) Bachho Ko Aisa Libaas Pehnaana Jo Baaligh Ke Liye Mamnu Hai.

(168) Apna Dil Behlaane Ke Liye Gaana (Motamad Qool Ke Muwaafiq)

(169) Kisi Ibaadat Ko Shuru Kar Ke Baatil Karna.

(170) Biwi Ya Kaneez Ke Saath Kisi Aise Shakhs Ki Maujoodgi Mein Jima Karna, Jo Aql O Hoosh Rakhta Ho Agar Chr So Raha Ho. (Bahut Chhota Bachha Mustasna Hai)

(171) Kisi Ameer Wa Haakim Ke Istiqlaal Ke Liye Niklna.

(172) Logon Ka Raasta Tang Kar Ke Khada Hona Ya Raaste Par Baith Jaana.

(173) Azaan Sunne Ke Baad Ghar Mein Baith Kar Iqamat Ka Intizaar Karte Rehna Jab Ki Jama'at Milne Mein Kotaahi Ho Jaaye.

(174) Pet Bharne Ke Baad Zyada Khaana (Rooza Ya Mehmaan Ki Wajah Se Kuchh Zyada Khaya Jaaye, Wo Mustasna Hai)

(175) Baghir Bhook Ke Khaana. (Kisi Marz Ke Sabab Bhook Na Lage Aur Quwwat Ke Liye Ghiza Zaruri Ho To Mustasna Hai)

(176) Aalim, Buzrgh, Baap Ke Siwa Kisi Ke Haath Choomna. (Wahaabi Mutlaqan Na Jaiz Kehte Hain)

(177) Mehez Haath Ke Ishaare Se Salaam Karna. (Mukhaatib Ke Behre Hone Ya Dard Hone Ke Sabab Zubaan Ke Saath Haath Se Bhi Ishaara Kar De To Muzaaiqa Nahin)

(178) Tilawat-E-Quraan Karne Waale Ko Apne Baap Ya Ustaad Ke Siwa Kisi Ke Liye Tazeeman Khada Hona.

(179) Muslmaan Se Bad Gumaani Karna.

(180) Hasad Karna.

(181) Takabbur Wa Khud Pasandi.

(182) Gaana Sunna.

(183) Janaabat (Ghusl Ki Haajat) Waale Ko Masjid Mein Bila Uzr Baithna.

(184) Kisi Muslmaan Ki Gheebat Sun Kar Sukoot Karna.

(185) Museebat Par Aawaaz Ke Saath Chilla Kar Rona Aur Seena Koobi Waghera Karna.

(186) Jo Loog Kisi Shakhs Ki Amaanat Se Naraaz Hon, Un Ki Amaanat Karna Agar Che Un Ki Naaraazi Be Wajah Ho Aur Us Mein Aeb Na Ho.

(187) Khutbe Ke Waqt Kalaam Karna.

(188) Masjid Mein Logon Ki Gardaon Ko Falaang Kar Aage Badhna.

(189) Masjid Ki Chat Par Najasat Daalna.

(190) Raaste Mein Najaasat Daalna.

(191) Apna Ladka Jis Ki Umar Saat Saal Se Zaaid Ho Us Ke Saath Ek Bistar Mein Hona.

(192) Tilawat-E-Quraan E Paak Ba-Haalat E Janaabat Ya Haiz O Nifaas.

(193) Lagvo Wa Baatil Chizon Mein Waqt Zaya Karna Maslan Salaateen Ke Naaz O Nemat Ka Tazkira.

(194) Be Faida Kalaam Karna.

(195) Kisi Ki Madh Mein Mubaaligha Karna.

(196) Kalaam Mein Ba-Takalluf Qaaafiya Bandi Ya Zoor Daar Banaane Ke Liye Tasanno Karna.

(197) Gaali Galooch Aur Zubaan Daraazi Karna.

(198) Hansi Dil Lagi Mein Afraat (Ziyaadati Karna)

(199) Kisi Ke Bhed Ko Zaahir Karna.

(200) Ahbaab Wa Ashaab Ke Haq Mein Kotaahi Karna.

(201) Waada Karte Waqt Hi Dil Mein Waada Pura Karne Ka Iraada Na Hona.

(202) Deeni Umoor Ki Be Hurmati Ke Baghir Zyada Gussa Karna.

(203) Be-Hamiyyati Karna Yaani Apne Azeez Wa Qareeb Dost Ko Ba-Wajood Qudrat Ke Zulm Se Na Bachaana.

(204) Zakaat Ya Haj Ko Bila Uzr Ke Muakhkhar Karna. (Aur Baaz Ke Nazdeek Ye Kabaair Mein Daakhil Hai)

(205) Susti Ki Wajah Se Jama'at Tark Karna.

(206) Khilaaf E Haq Taraf Daari Karna.

(207) Kisi Zimmi Ghair Mualim Ko Ae Kaafir Keh Kar Khitaab Karna Jab Ki Us Ko Is Se Takleef Hoti Ho.

(208) In Lafzo Se Dua Karna.

بمقعد العزمن عرشك

Faaida: Allama Ibn E Najeem Raḥimahullāhu Ta'ala Ne Apne Risaale "Saghaair Wa Kabaair" Mein Mazkoora Tadaad Isi Tarteeb Ke Saath Likhi Hai, Jis Mein Ek Sau Teen Kabaair Aur Ek Sau Atthais Saghaair Kul Do Sau Iktees Hai. Aur Allama Ibn E Hajar Ne Is Se Bahut Zyada Tadaad Likhi Hai, Phir Jin Gunaahon Ko Ibn E Najeem Ne Saghaair Mein Shumaar Kiya Hai Un Mein Aksar Wo Hain, Ki Un Ko Ibn E Hajar Ne Zawaajir Mein Kabaair Mein Shumaar Farmaya Hai, Ye Ikhtilaaf Ba Zaahir Sagheera Kabeera Ke Tareef Ke Ikhtilaaf Par Mabni Hai, Aur Ye Pehle Likha Ja Chuka Hai, Ki Kisi Gunah Ke Sagheera Hone Ka Ye Matlab Kisi Ke Nazdeek Nahin Ki Us Ka Irtikaab Mamooli Baat

Hai Ya Us Se Bachne Ki Zyada Fikr Zarurat Nahin, Balki Ye Farq Mehez Ek Istilaahi Farq Hai, Warna Haq Subhanahu Ta'ala Ki Nafarmaani Hone Ki Hesiyat Se Har Gunah Shadeed Aur Museebat E Azeem Hai. (Allah Ta’ala Ham Sab Ko Har Gunah Se Bachaye Aameen)

Aakhiri Baat: Faqeer Ne Namoone Ke Toor Par Chand Gunah Ginwaayen Hain, In Se Aur Deegar Har Tarah Ke Gunah Se Bachne Ka Ek Faida Ye Hai, Ki Dozakh Ki Saza Aur Azaab Se Hifazat Hogi.

Lekin Shart Ye Hai Aqaaid E Islaamiya Ba-Mutaabiq Ahle Sunnat Wa Jama'at Naseeb, Hon Agar Aqaaid E Ahle Sunnat Ke Khilaaf Kisi Ghalat Aqeede Ka Tasauur Dil Mein Jam Gaya Hai, To Tamaam Ibaadat Bekaar Hongi, Aqaaid Par Ulama E Ahle Sunnat Ke Risaale Aam Hain, Faqeer Ka Risaala "Aqaaid E Ahle Sunnat" Ka Mutala Karen.

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